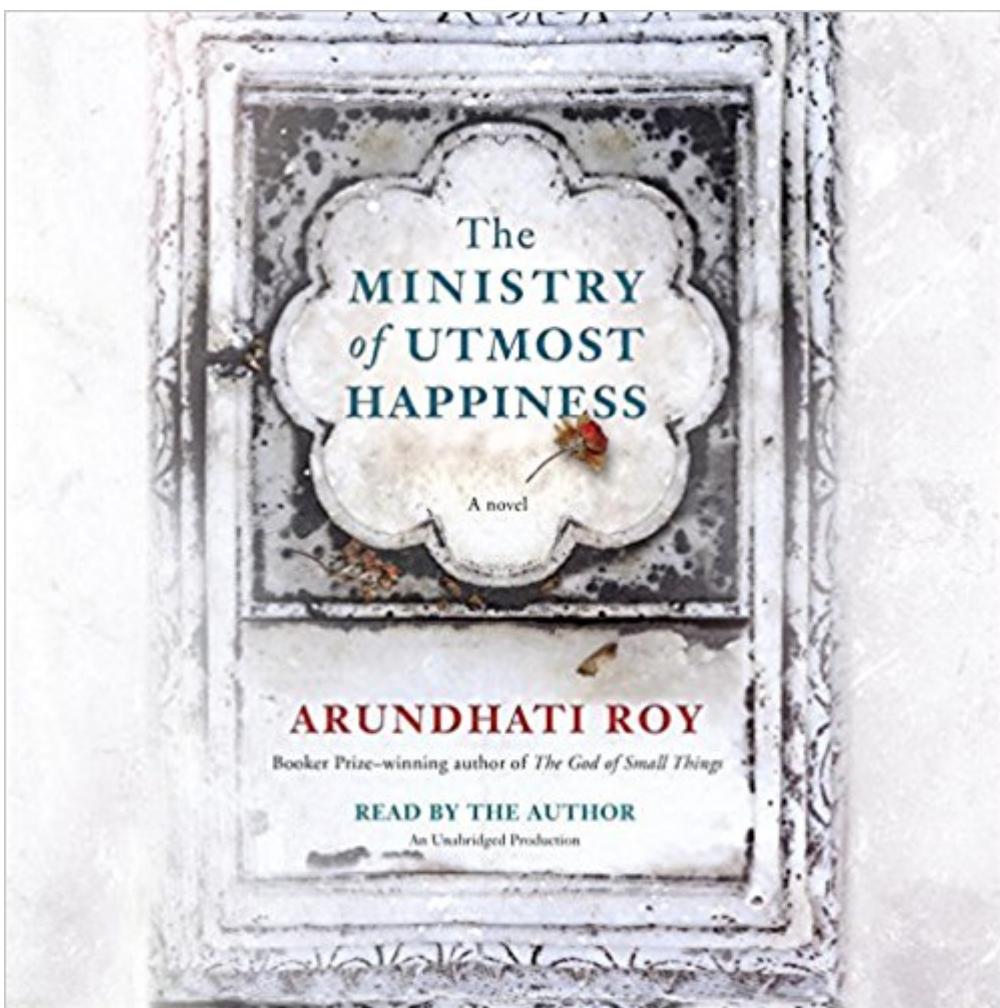


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The Ministry Of Utmost Happiness: A Novel



Synopsis

New York Times Best Seller Longlisted for the Man Booker Prize A dazzling, richly moving new novel by the internationally celebrated author of *The God of Small Things* *Â The Ministry of Utmost Happiness* takes us on an intimate journey of many years across the Indian subcontinent "from the cramped neighborhoods of Old Delhi and the roads of the new city to the mountains and valleys of Kashmir and beyond, where war is peace and peace is war. It is an aching love story and a decisive remonstration, a story told in a whisper, in a shout, through unsentimental tears and sometimes with a bitter laugh. Each of its characters is indelibly, tenderly rendered. Its heroes are people who have been broken by the world they live in and then rescued, patched together by acts of love" and by hope. The tale begins with Anjumâ "who used to be Aftabâ "unrolling a threadbare Persian carpet in a city graveyard she calls home. We encounter the odd, unforgettable Tilo and the men who loved herâ "including Musa, sweetheart and ex-sweetheart, lover and ex-lover; their fates are as entwined as their arms used to be and always will be. We meet Tiloâ ™s landlord, a former suitor, now an intelligence officer posted to Kabul. And then we meet the two Miss Jebeens: the first a child born in Srinagar and buried in its overcrowded Martyrsâ ™ Graveyard; the second found at midnight, abandoned on a concrete sidewalk in the heart of New Delhi. As this ravishing, deeply humane novel braids these lives together, it reinvents what a novel can do and can be. *The Ministry of Utmost Happiness* demonstrates on every page the miracle of Arundhati Royâ ™s storytelling gifts.

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Customer Reviews

An Best Book of June 2017: To read The Ministry of Utmost Happiness is to immerse yourself in years of Indiaâ™s religious, political, and cultural changes and to feel it all through the narrative of an incredible cast of characters. What becomes apparent throughout their individual stories is that power and belief are malleable, that suffering does not end but merely changes hands, and what is revered can easily become reviled. The latter shows up most clearly for Anjum, formerly Aftab, who becomes a famous Hijra in Delhi, only to later find herself keeper of a graveyard sanctum for others who are no longer welcome in the new society. Yes, there is a lot of violence and heartbreak in this novel, but Roy also suffuses it with humor, irony, and --more than anything-- the ability of love and acceptance to heal the broken. Even when, or perhaps, especially when, it comes from places one would never expect. The Ministry of Utmost Happiness is complex and compassionate, and the heart and soul that Arundhati Roy so obviously gave to it is worth every one of the many years itâ™s taken to give us another fictional masterpiece. --Seira Wilson, The Book Review --This text refers to the Hardcover edition.

âœA fiercely unforgettable novelâ | a love story with characters so heartbreakingly compelling they sear themselves into the readerâ™s brain.â • â “Patty Rhule, USA TODAYâ Â Â Â Â Â Â Â “Moving. . . powerful. . . The kind of book that makes you feel like you’ve lived several times over. [It] contains so much of everything: anguish and joy and love and war and death and life, so much of being human. Ministry rip[s] open the world to show us everything that is dazzlingly beautiful and brutally ugly about it...Roy centers the vulnerable and the unseen,â making clear that love is the only way for individuals to really meet across the borders of skin or country. Everything is alive in Ministry, from emotions to people to the country itself. It is this aliveness of every human as well as every animal and thing that makes this novel so remarkable. Ministry is the ultimate love letter to the richness and complexity of Indiaâ ”and the worldâ ”in all its hurly-burly, glorious, and threatened heterogeneity. Roy is a treasure of India and of the world.â • â “Anita Felicelli, LA Review of Books â ”A deeply rewarding workâ | Royâ writes with unabashed beauty...Images inâ The Ministry of Utmost Happinessâ wedge themselves in the mind like memories of lived experience.â • â “Laura Miller,â Slate â œStirring. . . humane and impassioned . . . beautiful and rich. The novel has the feel of a yarnâ | Royâ™s observations unspool as vivid and gimlet, whether she is describing personal catastrophe or national disastersâ | Brilliant writingâ ”an ambitious story with a profound moral integrity and a deep emotional impact. â • â “Kathleen Rooney, Chicago Tribuneâ œEpic in scope, sharply realized. . . an engaged story, with many threads, that blends tragedy and political outrage with a humane and hopeful vision of the futureâ | The Ministry of Utmost Happiness place[s]

Roy at the forefront of Indian literature.â • â “Gregory McNamee, Kirkus Reviews â œDazzling. . . expansive, touching . . . a novel teeming with indelible characters. Roy shifts places, time periods, and viewpoints with the grace of a master choreographerâ |Ministry is a beautifully written, powerful story [that] spans a continent and several decades of war and peace and people who live in places and on the streets, as well as undercover and undergroundâ ”a novel thatâ ™s worth the wait. Once again, Arundhati Roy has told a real story.â • â “Renee H. Shea, Poets & Writers (cover story) â *â œBrilliant. . . well worth the wait. Roy looks unflinchingly at poverty, human cruelty, and the absurdities of modern war; somehow, she turns it into poetry. Highly recommended.â • â “Kate Gray, Library Journal, (starred review)â œRoyâ ™s novel will be the unmissable literary read of the summer. With its insights into human nature, its memorable characters and its luscious prose,â Ministryâ is well worth the wait.â • â “Sarah Begley,â TIME â œPropulsive, playful . . . this new book finds Roy the artist prospering with stories, and writing in gorgeous, supple prose.â Again and againâ beautifulâ images refresh our sense of the world. Sections of the book filled me with aweâ ”not just as a reader, but as a novelistâ ”for the sheer fidelity andâ beauty of detailâ ”a terrific novelistic noticing.â Roy writes with astonishing vividness.â • â “Karan Mahajan,â The New York Times Book Reviewâ (cover review) â œFearless . . . staggeringly beautifulâ ”a fierce, fabulously disobedient novel . . . so fully realized it feels intimate, yet vibrates with the tragicomedy of myth . . . Roy is writing at the height of her powers. Once a decade, if we are lucky, a novel emerges from the cinder pit of living that asks the urgent question of our global era. Royâ ™s novel is this decadeâ ™s ecstatic and necessary answer.â • â “John Freeman,â The Boston Globe â œMagisterial, vibrant . . . Royâ ™s second novel works its empathetic magic upon a breathtakingly broad slateâ ”inviting us to stand with characters who refuse to be stigmatized or cast aside.â • â “Liesel Schillinger,â O, The Oprah Magazine â œA gemâ ”a great tempest of a novel: a remarkable creation, a story both intimate and international . . . Here is writing that swirls so hypnotically it doesnâ ™t feel like words on paper so much as ink on water. This vast novel will leave you awed by the heat of its anger and the depth of its compassion.â • â ”Ron Charles,â The Washington Post â œCompelling . . . musical and beautifully orchestrated. Royâ ™s depiction of furtive romance has a cinematic quality, as well as genuine poignancy and depth of emotion. Her gift is for the personal: for poetic description [and an] ability to map the complicated arithmetic of love and belonging . . .â Ministry manages to extract hope from tragedies witnessed.â • â “Michiko Kakutani,â The New York Times â œPowerful and moving . . .â ”reminds us what fiction can do.â Royâ ™s exquisite prose is [a] rare instrument. She captures the horrors of headlines, and the quiet moments when lovers share poems and dreams.â Ministryâ is infused with so much

passion that it vibrates. It may leave you shaking, too. Roy's is a world in which love and hope sprout against all odds, like flowers pushing through cracked pavement." • "Heller McAlpin, *San Francisco Chronicle* • "Glorious . . . remarkable, colorful and compelling . . . Roy has a passionate following, and her admirers will not be disappointed. This ambitious new novel, like its predecessor, addresses weighty themes in an intermittently playful narrative voice. You will [be] granted a powerful sense of the complexity, energy and diversity of contemporary India, in which darkness and exuberant vitality and inextricable intertwined." • "Claire Messud, *The Financial Times* • "A lustrously braided and populated tale woven with ribbons of identity, love, mourning, and joy" and tied together with yellow mangoes, cigarettes, and damask roses. • "Sloane Crosley, *Vanity Fair* • "Gorgeously wrought." • "Entertainment Weekly, *Summer's 20 Must-Read Books*" • If you want to know the world behind out corporate-sponsored dreamscapes, you read writers like Arundhati Roy. She shows you what's really going on. • "Junot Diaz, in *Vogue* • "Ministry" is the follow-up we've been longing for "a poetic, densely populated contemporary novel in the tradition of Dickens and Tolstoy. From its beginning, one is swept up in the story. If *The God of Small Things* was a lushly imagined, intimate family novel slashed through with politics, *Ministry* encompasses wildly different economic, religious, and cultural realms across the Indian subcontinent and as far away as Iraq and California. Animating it is a kaleidoscopic variety of bohemians, revolutionaries, and lovers. With her exquisite and dynamic storytelling, Roy balances scenes of suffering and corruption with flashes of humor, giddiness, and even transcendence. • "Daphne Beal, *Vogue* • "Affecting . . . A rangy and roving novel of multiple voices; an intimate picture of a diverse cast of characters. We see in detail not only their everyday lives but also their beliefs, and the contexts that inform their actions. *Tilo* is the book's beating heart, a beautiful and rebellious woman and a magical focal point toward which all desire in the novel flows. Roy's instinct for satire is as sharp as ever, and her stories build to a broader portrait of India over the past few decades. Roy's sentences are marked by an eloquence even as they string together various ideas and elements. Her prose is in this sense radically democratic. And her unmistakable style and her way of seeing the world become something larger, too. • "Amitava Kumar, *BookForum* • "Roy returns to fiction with tales that span from the mourned in a graveyard to the beating hearts of the people of Delhi, masterfully conveying the wide-ranging perseverance of the human soul. • "Steph Opitz, *Marie Claire* • "It's finally here! Fans of *The God of Small Things* have been waiting for Roy's next novel, and it doesn't disappoint. The *Ministry of Utmost Happiness* is big, both in physical heft and in ideas. It features an unforgettable cast of characters from across India whose stories are told with

generosity and compassion. The novelâ™s greatest feat is showing the ways in which religious belief, gender identity, and even our safety in the world, are not fixedâ "they have as much fluidity as Royâ™s astute plotting.â • â "Maris Kreizman, *Vulture* Summer Books PreviewâœStunningâ " a feat of storytelling . . . Royâ™s lyrical sentences, and the ferocity of her narrative, are a wonder to behold. *The Ministry of Utmost Happiness* [is] a celebration.â • â "Zak M. Salih, *Richmond Times-Dispatch*âœThe first novel in 20 years from Roy, and worth the wait: a humane, engaged near fairy tale that soon turns darkâ "full of characters and their meetings, accidental and orchestrated alike to find, yes, that utmost happiness of which the title speaks.â • â "KirkusÂ (starred review) âœAmbitious, original, and haunting . . . a novel [that] fuses tenderness and brutality, mythic resonance and the stuff of headlines . . . essential to Royâ™s vision of a bewilderingly beautiful, contradictory, and broken world.â • â "Publishers WeeklyÂ (starred review) Â âœA masterpiece . . . Roy joins Dickens, Naipaul, GarcÃ- a MÃjrquez, and Rushdie in her abiding compassion, storytelling magic, and piquant witâ|. A tale of suffering, sacrifice and transcendenceâ "an entrancing, imaginative, and wrenching epic.â • â "Donna Seaman, *Booklist* (starred review)âœTo say this book is â"highly anticipatedâ™ is a bit of an understatement.Â The *Ministry of Utmost Happiness*Â will be a welcome gift for those whoâ™ve missed Royâ™s dazzling fiction.â • â "Eliza Thompson,Â *Cosmopolitan*,Â âœ11 Books You Wonâ™t Be Able to Put Down This Summerâ • âœHer new novel is larger, more complicated, more multilingual, more challenging as a reading experience thanÂ *The God of Small Things*, and no less immersing. This intricately layered and passionate novel, studded with jokes and with horrors, has room for satire and romance, for rage and politics and for steely understatement. A work of extraordinary intricacy and grace.â • â "Gillian Beer,Â *The Prospect*Â (UK)âœAs she did in âœThe God of Small Things,â • Roy astutely unpacks the layers of politics and privilege inherent in caste, religion and gender identity. Her luminous passages span eras and regions of the Indian subcontinent and artfully weave the stories of several characters into a triumphant symphony, where strangers become friends, friends become family, and the disenfranchised find the strength to wrestle control of their own narratives.â • â "Minneapolis Star TribuneÂ âœThis is the novel one hoped Arundhati Roy would write about India. Satirical yet compassionate, it channels the spirit of the transgressive-mystical in subcontinental poetry rarely found in Indian-English writing.â • â "The TelegraphÂ âœThis book, only second from Roy's stable in the last twenty years, retains the metaphorical music that she used to fair rapture in her first book. The descriptions, spring to life with her subtle touch, and she, almost, looks to have done that effortlessly.â • Â â "Times of IndiaâœTo read Roy is to build a sense of wonder, incrementally. To ask questions not of what we

weâ™re seeing of late, but what weâ™ve been staring at the whole timeâ | Love inÂ The Ministry of Utmost Happiness Â is harrowing, fragile and complicated and swears by sacrifice, but also â and Roy makes sure of this â “ love is unanticipatedâ | The Ministry of Utmost HappinessÂ is an example of Royâ™s commitment to those who feel the riot inside of them. Who refuse to be 'written out,' who understand that the tiniest breach in history, like 'a chuckle,' of all things 'could become a foothold in the sheer wall of the future.'" â "The Globe and Mailâ œThe complex and ambitious plot set in Delhi centers on two women. One was born intersex and the other is a freedom fighter, but both are drawn to an abandoned infant. Questions of identity, gender, ethnicity, and religion make this a deep and richly satisfying read.â • â "The Christian Science Monitorâ œFrom the fine-grained affection that stirs her imagination springs an ethical imperativeâ "after all, how can one appreciate the world without desiring to defend it? And it must be defended not merely from war or political calamity, but from that natural, more insidious phenomenon: forgetting.â • â "Pahrul Segal, The Atlanticâ œArundhati Royâ™s prose is always a joy to read.â • â "The Washington Timesâ œThe Ministry of Utmost Happiness is a dazzling work of imagination â “ a tumult of vibrant characters, stories and prose that engages deeply with recent Indian history and the struggles of Indiaâ™s oppressed peoples. To anyone who thought Roy was a one-hit wonder, the novel is a full-throated rebuttalâ|. The Ministry of Utmost Happiness is an exhilarating read, one that reminds you what great fiction can accomplish.â • â "Newsday â œArundhati Roy is an exceptionally gifted writer, the kind who will send you into a panic about how capitalism is chewing up the environment one moment, then sweep you away from those earthly concerns with whimsical, musical prose the next.â • â " Chatelaine â œThis intimate epic about India over the past two decades is superb: political but never preachy; heartfelt yet ironic; precisely poetic.â • â "The Telegraphâ œFans of Arundhati Royâ™s bestseller The God of Small Things will be delighted to find out that her new novel The Ministry of Utmost Happiness occupies a similar place. This one is a sprawling story in the tradition of Charles Dickens about lovers and politics and religion and bad luck. Roy immerses you both in her intricate prose and in the subcontinent, from Kashmir to Delhi.â • â "CondÃ© Nast Travelerâ œThe reader is immersed in a world brought to life with deft clarityâ|. Royâ™s energy provides a platform for a story that is bursting with spirit.â • â "Noted â œIf I were to send one book into outer space to send aliens a message about the human race, I would send this one. It is a magic Persian carpet of a book, with hundreds of interwoven tales within tales and colorful patterns reflecting the history of our human condition.â • â "San Francisco Chronicleâ œAs always, Royâ™s brilliance shines most in her choice of locales and the imagery they invokeâ|. the novelâ™s brilliance lies in how it captures subtle moments, with attention to detail and sharp compassion.â •

â “The Conversationâ œRoy merges her energies as a fiction writer and an activist, shaping a rich narrative thatâ ™s as complex and multivalent as modern Indiaâ]. There are plenty of moments of dazzling wording and surprising exchanges.â • â “Rigoberto Gonzalez,Â Los Angeles Timesâ œThe â | novel is an epic charged with Royâ ™s politics and written in dense, lyrical, singular proseâ]. Â All of which doesnâ ™t go even halfway to conveying the depth of observation, humour, Dickensian detail, accumulating tales of city life, both awful and extraordinary â “ the cows grazing on refuse, a man who lives in a treeâ ”that Roy discharges by the first hundred pages.â •

â “Charlotte Sinclair,Â Vogueâ œArundhati writes along the edge of a kind of uncanny clairvoyance. Sheâ ™s an all-seeing, mischief-making voodoo priestess.â •Â â “John Cusack

I expected to love this book. I loved Ã¢Â œGod of Small ThingsÃ¢Â • and several of my all-time favourite books are by Indian authors. So after approaching it full of anticipation and expectations, it pains me to say that I found it almost unreadable. Which is feel sure is more about me and my failure as a literary reader. But I did not Ã¢Â œgetÃ¢Â • it. The book is about a disjointed trio on the margins of society, people who have no people, who come together and make a new home in a Delhi graveyard. Anjum is a hermaphrodite who considers herself a Ã¢Â œcounterfeit womanÃ¢Â • and who longs to be a mother. Saddam Hussein hero-worships the dictator Saddam Hussein and has renamed himself in his honor. And TiloÃ¢Â ™s great love is a Kashmiri terrorist. ItÃ¢Â ™s an extremely disjointed novel, more like a collection of barely related stories that move backwards and forwards in time, which gradually weave themselves together to allow you to spot the common threads. Along the way we are introduced to dozens of characters and for almost every one we will be given their back story in detail, whether it is relevant or not. There is a lot of telling us Ã¢Â œwhat happenedÃ¢Â • and not a lot of dialogue. Essentially this is a book without a plot and if you realise that going in, youÃ¢Â ™ll probably struggle less with it than I did. The writing is lovely: scenes are described in such a way that youÃ¢Â ™re there, you see what the characters are seeing. Even characters who make only a brief appearance are brought vividly to life. The instability in Kashmir and its effect on the people who live there is chillingly portrayed Ã¢Â “ when an ear infection means you could get shot because you canÃ¢Â ™t hear the instructions from the checkpoints. I finished it and I feel a sense of accomplishment for doing so, but would I recommend it? No not really.

It depends! If you are looking for a throughout spellbinding novel of Booker prize worthy magical writing power ,you are not getting it. If you are familiar with the troublesome, never ending politics of

Kashmir, you are getting information of the multifaceted warfare with its horrendous cruelties and detailed abominable practices of torture.. India it is what it is. You are getting the extremes of the poor- rich variety, the living of the ones on the fringe of society, the transgender for instance, the hijras.(who, by the way, are since quite some time accepted with begging and voting rights) who may, like Aftab a former boy outed as a woman, choose to house in a graveyard.. You are getting insight into the the interesting ways of rebellious dissenters like Tilo and Musa and Naga. And yes you will enjoy also off and on the wonderful poetic Arundathi expressions, the writing.that transcends into "magic". You are getting a fracture . Utmost Happines with "the whole of it": you get not.

In this anarchic novel of fragmented, symbolic narratives of India's outcasts, there is the idea of a truly great work of art for the 21st Century, an equivalent of anarchist sociologist Rebecca Solnit's vision of "A Paradise Built in Hell." There are times, especially toward the end of the book, where the narrative itself gains the immediacy and power of its ambitions. There's a taut account of violence, terrorism, and love in the insurgency in Kashmir and a poetic canvass of a community living in a Delhi graveyard, where society's outcasts build a New Jerusalem.Unfortunately, for me and apparently for a good many other readers as well, a lot of the book sags. It feels as if Arundhati Roy does not quite have her heart in it or believe her own idea, and that hollows out some of the writing. (There's even one section where one of the characters, Tilo, with more than a faint resemblance to Roy, speculates on writing a bad novel: she may have sensed that it was not going well.) If this book had arrived at a publisher's from an unknown writer, it either would not have been published or would have been massively edited. The former would have been sad; the latter might have saved it. Meanwhile, for the American reader, there is a lot of vivid and informative writing about India and much of today's world. For some, it would be more accessible in Roy's non-fiction such as "Capitalism: A Ghost Story."

This was a disjointed and confusing narrative. I just started to get in touch with some characters and they disappeared and a whole new group of characters appeared. Some of the writing was beautiful and wonderfully descriptive but not enough for me to recommend it. I did not enjoy it.

The love parts are magical but the political and social parts are very harsh and often confusing and repetitiousThe best sections are when this book deals with emotions: then it is wonderful

I really am enjoying this book.

Only read 15% of book. Confusing and difficult to understand various names and places. I just didn't have the patience to plough through.

To be quite honest, I really struggled through this book.

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